

City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: John Vieau
President, City Council

C: City Council

FROM: Keith W. Rattell
City Clerk

DATE: February 10, 2016

RE: City Council Minutes from the February 2, 2016 Meeting

Attached are the minutes of the roll call sheets from the February 2, 2016 City Council Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

RECEIVED
2016 FEB 10 AM 11:22
CITY COUNCIL
CHICOPEE MA

CHICOPEE, MASSACHUSETTS

February 2, 2016

*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

None

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:25

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Meeting Date: 2/2/16

Page of 1 of 5

A. PASS	Roll Call	Motion to accept the minutes of 1/19/16	Receive & B item #19 on the agenda	Receive A	Receive A	Receive A	Receive A	Receive A	Receive A	Receive A
B. REFER TO		P.H.V.	P.H.V.							
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN										
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieux, John L., Pres.	X				X		X		X	
2. Laflamme, Frank N.	X				X		X		X	
3. Roy, Gerard (Jerry) A.	X				X		X		X	
4. Tillotson, James K.	X				X		X		X	
5. Zygarowski, Robert J.	X				X		X		X	
6. Lamontagne, Adam B.	X				X		X		X	
7. Brooks, Shane D.	X				X		X		X	
8. Zaskey, William M.	X				X		X		X	
9. Krampits, Fred T.	X				X		X		X	
10. McLellan, Timothy S.	X				X		X		X	
11. Courchesne, William C.	X				X		X		X	
12. Labrie, Gary R.	X				X		X		X	
13. Walczak, Stan	X				X		X		X	
	13				13		13		13	

Meeting Date: 2/2/16

Page of 4 of 5

[illegible]

7:15

8:25

2/2/16

5

[illegible]

The briefing for the City Council Meeting to be held on Tuesday, February 2, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, February 2, 2016 at 7:15 pm in the Council Chambers is as follows:

Public Input

- MO-1 Be it ordered that the City Council of Chicopee, MA having convened in an open meeting on February 2, 2016, prior to the closing date, in accordance with its Charter, By-Laws, and Ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the statement of interest form dated January 28, 2016 for the Bowe Elementary School located at 115 Hampden Street which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future category 5 window and door replacement. The doors and windows are over 45 years old and have reached the end of their useful life, some windows are inoperable, the doors pivot joints are worn beyond repair, the windows and doors are drafty and parts are becoming obsolete. The Council further specifically acknowledges that by submitting this statement of interest form, the Massachusetts School Building Authority in no way guarantees the acceptance or approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City of Chicopee to filing an application for funding with the Massachusetts School Building Authority.
- MO-2 Be it ordered that the City Council of Chicopee, MA having convened in an open meeting on February 2, 2016, prior to the closing date, in accordance with its Charter, By-Laws, and Ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the statement of interest form dated January 28, 2016 for Selser School located at 12 D.A.R.E Way which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future category 5 roof replacement. The roof on the 1957 section of the building is out of warranty, starting to fail and has reached the end of its useful life. The Council further specifically acknowledges that by submitting this statement of interest form, the Massachusetts School Building Authority in no way guarantees the acceptance or approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the City of Chicopee to filing an application for funding with the Massachusetts School Building Authority.
- MO-3 Order that the City Council accept the FY2016 State 911 Training and EMD Reimbursement Grant from the Executive Office of Public Safety and Security to the Chicopee Police Dept in the amount of Two hundred three thousand six hundred thirty eight and 94/100 (\$203,638.94). Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.

MO-4 Mayors appropriation of One hundred ninety six thousand and 00/100 dollars (\$196,000.00) to the following named account: Water Special Account for Engineering Services for Phase 5B Chicopee Center Sewer Separation Project from available funds in the Water Surplus Account.

MO-5 Mayors appropriation of Ninety six thousand six hundred eighty and 21/100 dollars (\$96,680.21) to the following named Police Department Accounts:

Overtime	\$53,980.21
Education & Training	<u>42,700.00</u>
Total	\$96,680.21

From available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-6 Mayors appropriation of Seventy five thousand five hundred eighty two and 59/100 dollars (\$75,582.59) to the following named Fire Department Accounts:

Overtime	\$43,882.79
Special Service	<u>31,699.80</u>
Total	\$75,582.59

From available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-7 Mayors appropriation of Fifty five thousand and 00/100 dollars (\$55,000.00) to the following named account: Settlement in the Claim of Kendall Housing V. City of Chicopee from available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-8 Mayors appropriation of Twenty five thousand one hundred forty four and 00/100 dollars (\$25,144.00) to the following named account: Police Department Expense Account for Weaponry Equipment from available funds in the Fund Balance Reserved for Public Safety Initiatives.

MO-9 Mayors appropriation of Twenty two thousand five hundred sixty seven and 30/100 dollars (\$22,567.30) to the following named Police Department Accounts:

Departmental Equipment	\$14,287.30
Weaponry Equipment	<u>8,280.00</u>
Total	\$22,567.30

From available funds in the Fund Balance Reserved for Public Safety Initiatives.

MO-10 Mayors appropriation of Sixteen thousand and 00/100 dollars (\$16,000.00) to the following named account: Human Resource Expense Account for Education Training from available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-11 Mayors appropriation of Fourteen thousand seven hundred ninety one and 18/100 dollars (\$14,791.18) to the following named account: Water Special Account for Medical Insurance Share from available funds in the Water Surplus Account.

- MO-12 Ordered that the City Council accept the FY2016 Student Awareness of Fire Education (S.A.F.E.) Grant from the Executive Office of Public Safety and Security Department of Fire Services in the amount of Seven thousand two hundred thirty seven and 00/100 dollars (\$7,237.00) in accordance with M.G.L. Chapter 44 Section 53A.
- MO-13 Ordered that the City Council accept the FY2016 Senior (S.A.F.E.) Grant from the Executive Office of Public Safety and Security Department of Fire Services in the amount of Three thousand three hundred fifteen and 00/100 dollars (\$3,315.00) in accordance with M.G.L. Chapter 44 Section 53A.
- MO-14 Mayors appropriation of One thousand five hundred ten and 68/100 dollars (\$1,510.68) to the following named account: Golf Special Account for Golf Course Maintenance from available funds in the Golf Expense Account for Motor Fuel.
- MO-15 Mayors appropriation of Eight hundred fifty seven and 84/100 dollars (\$857.84) to the following named account: Auditing Salary Account for Sick Buy Back from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-16 Ordered that the City Council accept the donation to the Chicopee Police Dept in the amount of Twenty five dollars and 00/100 (\$25.00). The donation is made as a "Thank You" for efforts made in helping a patient in July, 2015 and is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-17 Ordered that the City Council accept the donation to the Chicopee Fire Dept in the amount of Twenty five dollars and 00/100 (\$25.00). The donation is made as a "Thank You" for efforts made in helping a patient in July, 2015 and is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- 18 A favorable License Committee Report with motion for an application for a Class III License for Meadow Auto Parts, Inc., located at 5 Mill Street. Applicant: Leonid Ignatyuk, 132 Maryland Avenue, Chicopee, MA 01020.
- 19 An unfavorable License Committee Report with motion for an application for an Auto Repair License for Kin's Auto Glass & Repair located at 628 Center Street. Applicant: Joaquin Rodriguez, 41 Woodside Terrace, Springfield, MA 01107.
- 20 A favorable License Committee Report with motion for a 2016 Auto Detailing, and Auto Repair License renewals for Mr. Clean Auto Detailing at 1057 Montgomery Street. Applicant: Evelyn Roman, 71 Blunt Road, Springfield, MA 01109.
- 21 A favorable License Committee Report with motion for a 2016 Class II License renewal for Bernie's Auto Sales, 1057 Montgomery Street. Applicant: Daniel Bernashe, 165 Chicopee Street, Granby, MA.
- 22 A favorable License Committee Report with motion for a 2016 Class II License Renewal for Michael D. Gosciminski D/B/A Chet's Auto Repair at 11 Florence Street. Applicant: Michael D. Gosciminski, 9 Deerbrook Drive, Granby, MA.

23 A favorable License Committee Report with motion for a 2016 Class II, Auto Detailing, and Auto Repair License for Kanar Auto Sales, LLC, 245 East Street. Applicant: Hussein Alnuwab, 126 Osbourne Terrace, Springfield, MA 01104.

24 A favorable License Committee Report with motion for a 2016 Auto Detailing, and Auto Repair License renewals for Federico Sales and Service at 241 East Street. Applicant: Francis Federico, 323 Burlingame Street, Palmer, MA 01069.

25 A favorable License Committee Report with motion for an application for an alteration of Class II, Auto Repair, and Auto Detailing licenses for Chicopee Auto Service & Sales Center, LLC. To add 2 additional bays and increase the sales of cars.

- Cars currently being sold #12 increase cars sales to 30
- Additional bays are at 928 and 930 Front Street.

Applicant: Ahmed Mustafa, 926 Front Street, Chicopee, MA 01013.

26 Be it ordered that Tryba Auto Sales, be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Tryba Auto Sales, in compliance with restrictions imposed upon said license(s). The City Council may modify, suspend, or revoke any license held by Tryba Auto Sales.

Zaskey

27 Ordered that the March 1, 2016 City Council Meeting be moved to Thursday, March 3, 2016 due to the Presidential Primary being held on March 1, 2016.

Vieau

28 Ordered that Harry Street, a paper street, be abandoned to the abutters.

Vieau/Laflamme

29 Ordered that the DPW install "No Dumping" signs and fines associated with dumping on the easterly side of lower Dale Street.

Lamontagne

30 Ordered that the Public Works Committee meet to discuss the sidewalks on lower Dale Street.

Lamontagne

- 31 Be it ordained by the City Council that the Code of the City of Chicopee for the year 1991, as amended, be and is hereby further amended as follows:

Add

Chapter 260, Section 37A – Engine brakes prohibited.

The use of engine brakes shall be prohibited along the entire length of Westover Road. Any violation of the Section shall be punishable by a fine of \$300.00.

Lamontagne

- 32 Ordered that the DPW install a "Parking Prohibited" sign on the odd side of Gagne Street 20 feet from the corner of Meadow Street and Gagne Street.

Courchesne

- 33 A proposed ordinance striking from Chapter 260 Parking Regulations: Chicopee Street, In front of 826 Chicopee Street, Parking Prohibited Between Signs.

Courchesne

- 34 A proposed ordinance adding to Chapter 260 Time Limit Parking: Chicopee Street, In front of 826 Chicopee Street, 1 Hour Parking From 9 AM – 6 PM.

Courchesne

- 35 An application for a NEW gas storage license for Sunshine Village located at 75 Litwin Lane, Chicopee, Massachusetts requesting aboveground storage of 2500 gallons of propane.

- 36 An application for a NEW Zone Change from Residential A to Business A for 0.186 acres/square feet of property located at 417 Montgomery for the purpose of small retail/office space. Applicant: Jon Goudreault, 2 Briar Spring Lane, South Hadley, MA 01075.

- 37 An application for a NEW Special Permit under Section 275-56 of the Municipal Zoning Ordinance for the purpose of marquee sign. Location of property: 456 Front Street. Applicant: Petros Mirisis, 70 Rich Street, Chicopee, MA.

- 38 An application for a NEW Special Permit under Section 275-59-C.8 of the Municipal Zoning Ordinance for the purpose of establishing a car/truck rental facility. Location of property: 70 Fuller Road. Applicant: Camrac, LLC/Enterprise Holdings, 8 Ella Grasso Turnpike, Windsor Locks, CT 06096.

- 39 An amendment for a name change on a Class II and Auto Repair Licenses from Michael D. Gosciminiski DBA Chet's Auto Repair to Chet's Auto repair, LLC located at 11 Florence Street. Applicant: Michael Gosciminiski, 9 Deerbrook Drive, Granby, MA.

- 40 An application for a NEW Taxi Driver License applied for by Joshua Delgado, 240 Winton Street, Springfield, MA 01118.
- 41 A petition from Columbia Gas of Massachusetts to be granted a location and permission to rerun and maintain 4,155' of 6" MP plastic gas main on Hampden Street (Center Street to Springfield Street), 250' of 2" MP plastic gas main on Bullens Street (Exchange Street to School Street), 500' of 2" MP plastic gas main on School Street (West Street to Chestnut Street), 200' of 2" MP plastic gas main on Cooney Place, 600' of 2" MP plastic gas main on Kimball Street (Emerald Street to Dublin Street and also Tremont Street to Abbey Street), 425' of 2" MP plastic gas main on Boston Street, 140' of 2" MP plastic gas main on Leonard Street, 375' of 2" MP plastic gas main on Emerald Street (West Street to Kimball Street), 470' of 2" MP plastic gas main on Dublin Street (West Street to Kimball Street), 530' of 2" MP plastic gas main on Tremont Street (West Street to Kimball Street), 570' of 2" MP plastic gas main on Abbey Street (West Street to Kimball Street), 560' of 2" MP plastic gas main on Park Street (West Street to Chestnut Street), 400' of 2" MP plastic gas main on Burton Street (Hampden Street to Boston Street), 1,350' of 2" MP plastic gas main on Stonina Drive (Hampden Street to Nonotuck Avenue), 980' of 2" MP plastic gas main on Plante Circle, 430' of 2" MP plastic gas main on Kennedy Street (Hampden Street to end of main), 715' of 2" MP plastic gas main on Sanford Street (Hampden Street to end of main), 1,515' of 2" MP plastic gas main on Marion Street (Knapp Street to Springfield Street), 675' of 2" MP plastic gas main on Franklin Street (McKinley Avenue to Springfield Street), 565' of 2" MP plastic gas main on McKinley Avenue (Olmstead Avenue to Asinof Avenue), 675' of 2" MP plastic gas main on Asinof Avenue (Hampden Street to Springfield Street), 215' of 2" MP plastic gas main on Brooks Avenue (Hampden Street to end of main), 425' of 2" MP plastic gas main on Fairfield Avenue (Hampden Street to end of main), 765' of 2" MP plastic gas main on Marble Avenue (Hampden Street to Knapp Street), 350' of 2" MP plastic gas main on Walton Avenue (Hampden Street to Springfield Street), 650' of 2" MP plastic gas main on Lemuel Avenue (Hampden Street to Nonotuck Avenue), 815' of 2" MP plastic gas main on Highland Avenue (Hampden Street to Casino Avenue), 300' of 2" MP plastic gas main on Ash Street (South Street to Center Street), and 2,300' of 6" MP plastic gas main on Center Street and South Street (Hampden Street to Springfield Street), together with such laterals and service connections as it may now or subsequently find necessary. This project is being done in preparation of the Chicopee CSO project phase 5-A. Said installation will be installed in accordance with the plans enclosed. Applied for by Bryan Meccariello, Field Engineer.
- 42 Election Call for the March 1st 2016 Presidential Primary.

ATTEST:



Keith W. Rattell, City Clerk

No. _____

MO-1



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:21

FEBRUARY 2, 2016

BE IT ORDERED THAT THE CITY COUNCIL OF CHICOPEE, MA HAVING CONVENED IN AN OPEN MEETING ON FEBRUARY 2, 2016, PRIOR TO THE CLOSING DATE, IN ACCORDANCE WITH ITS CHARTER, BY-LAWS, AND ORDINANCES, HAS VOTED TO AUTHORIZE THE SUPERINTENDENT TO SUBMIT TO THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY THE STATEMENT OF INTEREST FORM DATED JANUARY 28, 2016 FOR THE BOWE ELEMENTARY SCHOOL LOCATED AT 115 HAMPDEN STREET WHICH DESCRIBES AND EXPLAINS THE FOLLOWING DEFICIENCIES AND THE PRIORITY CATEGORY(S) FOR WHICH AN APPLICATION MAY BE SUBMITTED TO THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY IN THE FUTURE CATEGORY 5 WINDOW AND DOOR REPLACEMENT. THE DOORS AND WINDOWS ARE OVER 45 YEARS OLD AND HAVE REACHED THE END OF THEIR USEFUL LIFE, SOME WINDOWS ARE INOPERABLE, THE DOORS PIVOT JOINTS ARE WORN BEYOND REPAIR, THE WINDOWS AND DOORS ARE DRAFTY AND PARTS ARE BECOMING OBSOLETE. THE COUNCIL FURTHER SPECIFICALLY ACKNOWLEDGES THAT BY SUBMITTING THIS STATEMENT OF INTEREST FORM, THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY IN NO WAY GUARANTEES THE ACCEPTANCE OR APPROVAL OF AN APPLICATION, THE AWARDED OF A GRANT OR ANY OTHER FUNDING COMMITMENT FROM THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY, OR COMMITS THE CITY OF CHICOPEE TO FILING AN APPLICATION FOR FUNDING WITH THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 05 2016

Date

Approved 2/5/16

Mayor

Returned to City Clerk FEB 05 2016

Date

Attest ESR

City Clerk

NO. _____

MO-2



CITY OF CHICOPEE
MASSACHUSETTS
CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:21

FEBRUARY 2, 2016

BE IT ORDERED THAT THE CITY COUNCIL OF CHICOPEE, MA HAVING CONVENED IN AN OPEN MEETING ON FEBRUARY 2, 2016, PRIOR TO THE CLOSING DATE, IN ACCORDANCE WITH ITS CHARTER, BY-LAWS, AND ORDINANCES, HAS VOTED TO AUTHORIZE THE SUPERINTENDENT TO SUBMIT TO THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY THE STATEMENT OF INTEREST FORM DATED JANUARY 28, 2016 FOR SELSER SCHOOL LOCATED AT 12 D.A.R.E. WAY WHICH DESCRIBES AND EXPLAINS THE FOLLOWING DEFICIENCIES AND THE PRIORITY CATEGORY(S) FOR WHICH AN APPLICATION MAY BE SUBMITTED TO THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY IN THE FUTURE CATEGORY 5 ROOF REPLACEMENT. THE ROOF ON THE 1957 SECTION OF THE BUILDING IS OUT OF WARRANTY, STARTING TO FAIL AND HAS REACHED THE END OF ITS USEFUL LIFE. THE COUNCIL FURTHER SPECIFICALLY ACKNOWLEDGES THAT BY SUBMITTING THIS STATEMENT OF INTEREST FORM, THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY IN NO WAY GUARANTEES THE ACCEPTANCE OR APPROVAL OF AN APPLICATION, THE AWARDED OF A GRANT OR ANY OTHER FUNDING COMMITMENT FROM THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY, OR COMMITS THE CITY OF CHICOPEE TO FILING AN APPLICATION FOR FUNDING WITH THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY.

Introduced by Councilor _____

Recommended by _____

Mayor

City Council Action: 2/2/2016: Motion made by Councilor McLellan to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

Date

Attest _____

City Clerk

MO-3

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:21

FEBRUARY 2, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE FY2016 STATE 911 TRAINING AND EMD REIMBURSEMENT GRANT FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY TO THE CHICOPEE POLICE DEPT IN THE AMOUNT OF TWO HUNDRED THREE THOUSAND SIX HUNDRED THIRTY EIGHT AND 94/100 (\$203,638.94). SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Courchesne to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

Date

Attest _____

City Clerk

M0-4

No. _____



CITY OF CHICOPEE
CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

2016 JAN 28 P 2:21

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF ONE HUNDRED NINETY SIX THOUSAND AND 00/100 DOLLARS (\$196,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT FOR ENGINEERING SERVICES FOR PHASE 5B
CHICOPEE CENTER SEWER SEPARATION PROJECT


SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by  Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Zygarowski to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 05 2016
Date

Approved 2/5/16  Mayor

Returned to City Clerk FEB 05 2016 Attest  City Clerk
Date

MO-5

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

JAN 28 P 2:21

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF NINETY SIX THOUSAND SIX HUNDRED EIGHTY AND 21/100 DOLLARS (\$96,680.21) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED POLICE DEPARTMENT ACCOUNTS:

OVERTIME	(ACCT # 12100001-514350)	\$53,980.21
EDUCATION & TRAINING	(ACCT # 12100002-530005)	42,700.00
	TOTAL	\$96,680.21

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Zaskey to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____
Date FEB 05 2016

Approved _____

Mayor

Returned to City Clerk _____
Date FEB 05 2016

Attest _____

City Clerk

NO. _____

MO-6



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2: 22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF SEVENTY FIVE THOUSAND FIVE HUNDRED EIGHTY TWO AND 59/100 DOLLARS (\$75,582.59) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED FIRE DEPARTMENT ACCOUNTS:

OVERTIME	(ACCT # 12200001-514350)	\$43,882.79
SPECIAL SERVICES	(ACCT # 12200002-538000)	<u>31,699.80</u>
	TOTAL	\$75,582.59

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.


Recommended by  Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Tillotson to receive and pass. Motion passed through all stages by a unanimous roll call vote.

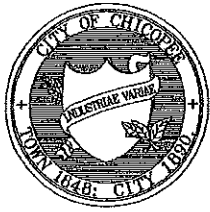
Presented to the Mayor for approval FEB 05 2016
Date

Approved 2/5/16  Mayor

Returned to City Clerk FEB 05 2016 Attest  City Clerk
Date

MO-7

NO. _____



CITY OF CHICOPEE
CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

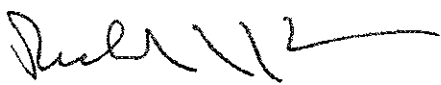
2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF FIFTY FIVE THOUSAND AND 00/100 DOLLARS (\$55,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SETTLEMENT IN THE CLAIM OF KENDALL HOUSING V. CITY OF CHICOPEE
(ACCT # 19990004-576003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by  Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Labrie to receive and pass. Motion
passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 05 2016

Date

Approved 2/5/16

 Mayor

Returned to City Clerk FEB 05 2016

Date

Attest 

City Clerk

MO-8

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND ONE HUNDRED FORTY FOUR AND 00/100 DOLLARS (\$25,144.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**POLICE DEPARTMENT EXPENSE ACCOUNT FOR WEAPONRY EQUIPMENT
(ACCT # 12100004-585015)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FUND BALANCE RESERVED FOR PUBLIC SAFETY INITIATIVES (ACCT # 1000-330820).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Walczak to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____
Date FEB 05 2016

Approved _____
Date 2/5/16

Mayor

Returned to City Clerk _____
Date FEB 05 2016

Attest _____

City Clerk

M6-9

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF TWENTY TWO THOUSAND FIVE HUNDRED SIXTY SEVEN AND 30/100 DOLLARS (\$22,567.30) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED POLICE DEPARTMENT ACCOUNTS:

DEPARTMENTAL EQUIPMENT	(ACCT # 12100002-585208)	\$14,287.30
WEAPONRY EQUIPMENT	(ACCT # 12100004-585015)	<u>8,280.00</u>
TOTAL		\$22,567.30

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FUND BALANCE RESERVED FOR PUBLIC SAFETY INITIATIVES (ACCT # 1000-330820).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Brooks to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

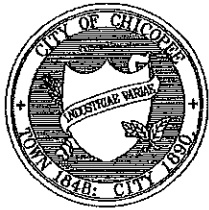
Date

Attest _____

City Clerk

MO-10

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

**ORDERED THAT THE SUM OF SIXTEEN THOUSAND AND 00/100 DOLLARS (\$16,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**HUMAN RESOURCES EXPENSE ACCOUNT FOR EDUCATION TRAINING
(ACCT # 11520002-530005)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Krampits to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

Date

Attest _____

City Clerk

NO. _____

MO-11



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2 22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF FOURTEEN THOUSAND SEVEN HUNDRED NINETY ONE AND 18/100 DOLLARS (\$14,791.18) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**WATER SPECIAL ACCOUNT FOR MEDICAL INSURANCE SHARE
(ACCT # 63004504-644020)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Roy to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

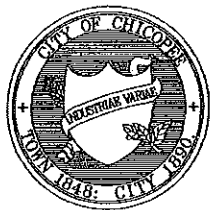
Date

Attest _____

City Clerk

MO-12

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE FY2016 STUDENT AWARENESS OF FIRE EDUCATION (S.A.F.E.) GRANT FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY DEPARTMENT OF FIRE SERVICES IN THE AMOUNT OF SEVEN THOUSAND TWO HUNDRED THIRTY SEVEN AND 00/100 DOLLARS (\$7,237.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Lamontagne to receive and pass and the grant accepted. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

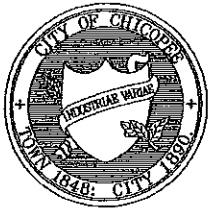
Date

Attest _____

City Clerk

140-13

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE FY2016 SENIOR (S.A.F.E.) GRANT FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY DEPARTMENT OF FIRE SERVICES IN THE AMOUNT OF THREE THOUSAND THREE HUNDRED FIFTEEN AND 00/100 DOLLARS (\$3,315.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval FEB 05 2016
Date

Approved 2/5/16

Mayor

Returned to City Clerk FEB 05 2016
Date

Attest ESR

City Clerk

MO-14

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF ONE THOUSAND FIVE HUNDRED TEN AND 68/100 DOLLARS (\$1,510.68) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**GOLF SPECIAL ACCOUNT FOR GOLF COURSE MAINTENANCE
(ACCT # 16600004-585011)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE GOLF EXPENSE
ACCOUNT FOR MOTOR FUEL (ACCT # 16600002-548001).**

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor McLellan to receive and pass. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____ FEB 05 2016
Date

Approved _____ 2/5/16 _____
Mayor

Returned to City Clerk _____ FEB 05 2016 _____
Date Attest _____ City Clerk

MO-15

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE SUM OF EIGHT HUNDRED FIFTY SEVEN AND 84/100 DOLLARS
(\$857.84) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

AUDITING SALARY ACCOUNT FOR SICK BUY BACK
(ACCT # 11350001-519605)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Courchesne to receive and pass. Motion
passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____ FEB 05 2016
Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016
Date

Attest _____

City Clerk

MO-16

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION TO THE CHICOPEE POLICE DEPT IN THE AMOUNT OF TWENTY FIVE DOLLARS AND 00/100 DOLLARS (\$25.00). THE DONATION IS MADE AS A "THANK YOU" FOR EFFORTS MADE IN HELPING A PATIENT IN JULY, 2015 AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Zygarowski to receive and the donation accepted. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016
Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

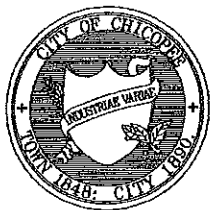
Date

Attest _____

City Clerk

MO-17

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:22

FEBRUARY 2, 2016

**ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION TO THE CHICOPEE FIRE DEPT
IN THE AMOUNT OF TWENTY FIVE DOLLARS AND 00/100 DOLLARS (\$25.00). THE
DONATION IS MADE AS A "THANK YOU" FOR EFFORTS MADE IN HELPING A PATIENT IN
JULY, 2015 AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 2/2/2016: Motion made by Councilor Zaskey to receive and pass and the
donation accepted. Motion passed through all stages by a unanimous
roll call vote.

Presented to the Mayor for approval _____

FEB 05 2016

Date

Approved _____

2/5/16

Mayor

Returned to City Clerk _____

FEB 05 2016

Date

Attest _____

City Clerk



CITY OF CHICOPEE MASSACHUSETTS

18

COPY

Referred to

License

Committee

1/5/2016

Application for a Class III License for Meadow Auto Parts, Inc., located at 5 Mill Street.

Applicant Leonid Ignatyuk
132 Maryland Avenue
Chicopee, MA 01020

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- Total Number of vehicles _____

Inside _____ outside _____

Employee _____ Customer _____

Hours of Operation:

Mon. 8-6 Sat. 9-1

Tue. 8-6 Sun. —

Wed. 8-6

Thur. 8-6

Fri. 8-6

CONFORM TO AUTO REPAIR RESTRICTIONS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 28 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

Frank Sullivan
Fred Kravitz
Stanley Walczak
Robert M. Zaskey

2/2/2016: Motion made by Councilor Zaskey to receive and license granted with restrictions. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

COPY

19

Referred to

License

Committee

1/5/2016

Application for an Auto Repair License for Kin's Auto Glass & Repair located at 628 Center Street.

Applicant Joaquin Rodriguez
 41 Woodside Terrace
 Springfield, MA 01107

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- Total Number of vehicles 4

Inside _____ outside _____

Employee _____ Customer _____

Hours of Operation:

Mon. _____ Sat. _____

Tue. _____ Sun. _____

Wed. _____

Thur. _____

Fri. _____

*APPROVE TO
MOTION TO ESTABLISH CONDITIONS:*

- MIRROR ON BOTH CORNERS OF THE OVERHEAD DOOR
- MEET BUILDING REQUIREMENTS AND OC PERMIT
- NUMBER OF VEHICLES INSIDE
- MEET FIRE DEPT RESTRICTIONS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 28 P 2:52

The Committee reports as follows:

Favorable

2/2/2016: Motion made by Councilor Zaskey to receive and the leave to withdraw be granted. Motion passed through all stages by a unanimous roll call vote.

Unfavorable

[Signature]
[Signature]
[Signature]
[Signature]



CITY OF CHICOPEE MASSACHUSETTS

20

Referred to

License

Committee

1/19/2016

2016 Auto Detailing, and Auto Repair License renewals for Mr. Clean Auto Detailing at 1057 Montgomery Street.

Applicant Evelyn Roman
71 Blunt Road
Springfield, MA 01109

Motion: To EXTEND LICENSE TO MARCH 3, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 28 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

Frank LaRocca
Fred Krampitz
Stanley Wolynski
William D. Zaskey

2/2/2016: Motion made by Councilor Zaskey to receive and the license extended to 3/3/16 and referred back to the License Committee. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

21

Referred to

License

Committee

1/19/2016

2016 Class II License renewal for Bernie's Auto Sales, 1057 Montgomery Street.

Applicant Daniel Bernashe
165 Chicopee Street
Granby, MA

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 28 P 2:53

REFER TO FEB 29 MEETING (COMMITTEE)

MOTION
EXTENSION OF LICENSE TO MAR 3, 2016

The Committee reports as follows:

Favorable

Unfavorable

Frank Laflamme
Paul Kravitz
Stanley Walczak
William R. Zaskey

2/2/2016: Motion made by Councilor Zaskey to receive and the license extended to 3/3/16 and referred back to the License Committee. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

22
COPY

Referred to

License

Committee

1/19/2016

2016 Class II License renewal for Michael D. Gosciminski D/B/A Chet's Auto Repair at 11 Florence Street.

Applicant Michael D. Gosciminski
 9 Deerbrook Drive
 Granby, MA

MOTION TO EXTEND LICENSE TO MAR. 3, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:53

The Committee reports as follows:

Favorable

Frank Llamore
Ted Rempit
Stanley Walzak
John M. Zaskey

Unfavorable

2/2/2016: Motion made by Councilor Zaskey to receive and the license extended to 3/3/16 and the applicant file an order of name change. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

23

Referred to

License

Committee

1/19/2016

2016 Class II, Auto Detailing, and Auto Repair License renewals for Kanar Auto Sales, LLC, 245 East Street.

Applicant Hussein Alnuwab
126 Osborne Terrace
Springfield, MA 01104

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 2:53

MOTION
TO HAVE CITY CLERK SEND OUT LICENSE APPROVED 12/19/15
WITH MODIFICATIONS.
NEW LICENSE MUST BE PICKED UP AT CITY CLERK'S OFFICE
AND THE OLD LICENSE TURNED IN. BY 1/28/16

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures: Bob Lepore, Fred Krampits, Stanley Walczak, and another signature]

2/2/2016: Motion made by Councilor Zaskey to receive and place on file. Motion made by Councilor Krampits to extend to 3/3/16 but refer to the 2/29 License Committee meeting. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

24

Referred to

License

Committee

1/19/2016

2016 Auto Detailing, and Auto Repair License renewals for Federico Sales and Service at 241 East Street.

Applicant Francis Federico
323 Burlingame Street
Palmer, MA 01069

MOTION
CONTINUE LICENSE TO THE MAR. 3, 2016 MEETING
NEW LICENSE MUST BE PICKED UP AT THE CITY CLERK'S
OFFICE AND THE OLD LICENSE TURNED IN BY 1/28/16

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

Frank Flannery
Fred Kravitz
Stanley Walczak
Mike M. Zasky

2/2/2016: Motion made by Councilor Zasky to receive and refer to the 2/29 License Committee meeting extend license to 3/3/16. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

COPY

25

Referred to

License

Committee

1/19/2016

Application for an alteration of Class II, Auto Repair, and Auto Detailing licenses for Chicopee Auto Service & Sales Center, LLC. To add 2 additional bays and increase the sales of cars.

- Cars currently being sold #12 increase cars sales to 30
- Additional bays are at 928 and 930 Front Street.

Applicant Ahmed Mustafa
926 Front Street
Chicopee, MA 01013

MOTION
- INCREASE # OF CARS FOR SALE FROM 12 TO 30 IDENTIFY EACH
VEHICLE WITH CHIC AUTO SALES CARD
- ADD 928 AS AN OFFICE
- ADD 930 AS ANOTHER REPAIR BAY

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 28 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

[Signatures]
Fred Krumpal
Stanley Waligala

2/2/2016: Motion made by Councilor Zaskey to receive and license granted with restrictions. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

26

^^

February 2, 2016

BE IT ORDERED that Tryba Auto Sales, be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Tryba Auto Sales, in compliance with restrictions imposed upon said license(s). The City Council may modify, suspend, or revoke any license held by Tryba Auto Sales.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:53

Introduced by: William Zaskey (Ward 4)

City Council Action: 2/2/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

27

AA

February 2, 2016

ORDERED THAT the March 1, 2016 City Council meeting be moved to Thursday, March 3, 2016 due to the Presidential Primary being held on March 1, 2016.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:53

Introduced by: John Vieau (Ward 3)

City Council Action: 2/2/2016: Motion made by Councilor Brooks to receive and the meeting be rescheduled to 3/3/16. Motion passed.

Presented to the Mayor for Approval..... FEB 05 2016
Date

Approved.....
Date..... Mayor

Returned to City Clerk..... FEB 05 2016
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

28

AA

February 2, 2016

ORDERED THAT Harry Street, a paper street, be abandoned to the abutters.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:54

Introduced by: John Vieau (Ward 3) / Frank Laflamme (At-Large)

City Council Action: 2/2/2016: Motion made by Councilor Laflamme to receive and refer to the Public Works Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

29

^^

February 2, 2016

ORDERED THAT the DPW install "NO DUMPING" signs and fines associated with dumping on the easterly side of lower Dale Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:54

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 2/2/2016: Motion made by Councilor Lamontagne to receive and refer to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

30

^^

February 2, 2016

ORDERED THAT the Public Works Committee meet to discuss the sidewalks on lower Dale Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:54

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 2/2/2016: Motion made by Councilor Lamontagne to receive and refer to the
Public Works Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

31

AA

February 2, 2016

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Add

Chapter 260, Section 37A - Engine brakes prohibited.

The use of engine brakes shall be prohibited along the entire length of Westover Road. Any violation of this Section shall be punishable by a fine of \$300.00.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:54

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 2/2/2016: Motion made by Councilor Lamontagne to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

32

^^

February 2, 2016

ORDERED THAT the DPW install a "Parking Prohibited" sign on the odd side of Gagne Street 20 feet from the corner of Meadow Street and Gagne Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 P 2:54

Introduced by: Bill Courchesne (Ward 7)

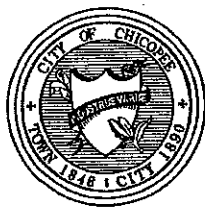
City Council Action: 2/2/2016: Motion made by Councilor Courchesne to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

33

^^

February 2, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to striking from the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 JAN 28 PM 2:54

AS FOLLOWS:

CHICOPEE STREET

In front of 826 Chicopee Street

PARKING PROHIBITED BETWEEN SIGNS

Introduced by: Bill Courchesne (Ward 7)

City Council Action: 2/2/2016: Motion made by Councilor Courchesne to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

34

^^

February 2, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) TIME LIMIT PARKING

AS FOLLOWS:

CHICOPEE STREET

In front of 826 Chicopee Street

1 HOUR PARKING FROM 9 AM - 6 PM

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 28 P 2:54

Introduced by: Bill Courchesne (Ward 7)

City Council Action: 2/2/2016: Motion made by Councilor Courchesne to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk

The Commonwealth of Massachusetts

PAID 1-19-16

35

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION

1010 COMMONWEALTH AVENUE, BOSTON.



CITY COUNCIL
CHICOPEE MA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 28 P 2:54

Chicopee 12/9/15
(City or Town) (Date)

APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 75 Litwin Lane Chicopee Nearest cross street Moreau Drive
Owner of land Sunshine Village, Inc. Address 75 Litwin Lane Chicopee
Number of buildings or other structures to which this application applies 4
Occupancy or use of such buildings 2) Administration, 1) Activity Center, 1 Garage
Total capacity of tanks in gallons:—Aboveground 2500 Underground None
Kind of fluid to be stored in tanks Propane

Approved Disapproved Dec 16, 2015
Dean P. Demeris
(Head of Fire Dept.)

Robert B. Sum
(Signature of Applicant)
1 Blanchard St.
(Address)

The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION

1010 COMMONWEALTH AVENUE, BOSTON



Chicopee 12/9/15
(City or Town) (Date)

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 75 Litwin Lane Chicopee Nearest cross street Moreau Drive
Owner of land Sunshine Village, Inc. Address 75 Litwin Lane Chicopee
Number of buildings or other structures to which this license applies 4
Occupancy or use of such buildings 2) Administration, 1) Activity Center, 1 Garage
Total capacity of tanks in gallons:—Aboveground 2500 Underground None
Kind of fluid to be stored in tanks Propane
Restrictions—If any:

(Signature of Licensing Authority)

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY

2/2/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed. referred.



CITY OF CHICOPEE
MASSACHUSETTS
ZONE CHANGE APPLICATION RECEIVED

PAID
1-30

36

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 20 PM 2:18

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

CITY COUNCIL
CHICOPEE MA

A Zone Change from Residential A to Business A for 0.186 acres/square feet of
property located at 417 Montgomery St.
for the purpose of small retail/office space

Applicant Name & Address

Jon Goudreault
2 Brian Spring Lane
South Hadley, MA. 01075

Telephone (413) 530-3277

Signature Jon D. Goudreault

Property Owner Name & Address (if different than applicant)
(as appears on the deed)

Goud Group LLC
2 Brian Spring Lane
South Hadley, MA. 01075

Telephone (413) 530-3277

Signature Jon D. Goudreault

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

2/2/2016: Motion made by Councilor Brooks to
receive and refer to the Zoning Committee,
Planning & Engineer. Motion passed, referred.

Date _____



CITY OF CHICOPEE

MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

PAID 126

37

RECEIVED

IS NON-REFUNDABLE

Please print or type

TO THE CITY COUNCIL 2016 JAN 28 P 2:54

2016 JAN 25 P 3:12

2016 JAN 25

CITY COUNCIL
CHICOPEE MA

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under

Section 275- 56 of the Municipal Zoning Ordinance FOR THE PURPOSE OF

Marquee Sign

LOCATION OF PROPERTY: 456 FRONT ST

MAP & PARCEL ID: 80 LOT 20 ZONING: Commercial
Residential B

PROPERTY OWNER: PETROS MIRISIS

ADDRESS 70 Rich St Chicopee MA

CONTACT NAME PETROS MIRISIS

CONTACT PHONE 413 522 9545

NAME OF APPLICANT _____
(IF DIFFERENT FROM OWNER)

ADDRESS _____

PHONE _____

NAME OF ENGINEER/
SURVEYOR/SIGN CO. _____
(IF APPLICABLE)

ADDRESS _____

PHONE _____

Existing Use of Land or Structures: Former Market Rumped home
under construction for ice cream parlor.

Proposed Use of Land and/or Structures: It is going to be
An ice cream Parlor.

Reason for Application for Special Permit: Marquee sign
set back reduced from 25ft to 2.5ft

DEED INFORMATION: BOOK: 3349 PAGE: 0038 DATED: 2/10/15

PLEASE NOTE: IF PROPERTY OWNER IS NOT THE APPLICANT THE OWNER INFORMATION AND SIGNATURE IS **REQUIRED**.

Petros Miris
APPLICANT (PLEASE PRINT)
Petros Miris
SIGNATURE OF APPLICANT

OWNER (PLEASE PRINT)

SIGNATURE OF OWNER

Attach 7 copies of the plot plan, additional required documentation, and supporting material as per Section 275-C (2) of the Municipal Zoning Ordinance.

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

[Signature]
Planning Director
1/22/16

[Signature] 1/20/15
Building Commissioner

CITY COUNCIL ACTION & DATE:

2/2/2016: Motion made by Councilor Brooks to receive and refer to the Zoning Committee, Planning & Engineer. Motion passed, referred.



**CITY OF CHICOPEE
MASSACHUSETTS**

2016 JAN 22 A 10:05
2016 JAN 28 P 2:55

PAID 38

FEE IS NON-REFUNDABLE
Please print or type

TO THE CITY COUNCIL

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 59-C.8 of the Municipal Zoning Ordinance FOR THE PURPOSE OF
Establishing a car / truck rental facility

LOCATION _____ OF _____
PROPERTY: 70 Fuller Road
MAP & PARCEL ID: 286 / 0286-00039 ZONING:
Business B

PROPERTY OWNER: JK Real Estate, LLC
ADDRESS 245 Springfield Street /Agawam, MA 01001
CONTACT NAME John S. Sarat, Jr.
CONTACT PHONE (888) 305-9261

NAME OF APPLICANT Camrac, LLC / Enterprise Holdings
(IF DIFFERENT FROM OWNER)
ADDRESS 8 Ella Grasso Turnpike / Windsor Locks, CT 06096
PHONE (860) 627-8080 / Contact Kevin Kolstad

NAME OF ENGINEER/
SURVEYOR/SIGN CO. Edward J. Chapdelaine, PLS No. 38378
(IF APPLICABLE)
ADDRESS 356 Front Street / Chicopee, MA 01013
PHONE (413) 592-5164

Existing Use of Land or Structures:
Current office / yard storage for PAR Electrical Contractors, Inc

RECEIVED
2016 JAN 22 AM 10:11
CITY COUNCIL
CHICOPEE MA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 22 A 10:05

Proposed Use of Land and/or Structures:
Automotive / Truck rental facility.

Reason for Application for Special Permit:
Under the current zoning By-Law, Chapter 275-59-C.8 a special permit is required for a Housing of taxicabs, limousines and car rentals.

DEED INFORMATION: BOOK: 13987 PAGE: 187 DATED: March 1, 2004

PLEASE NOTE: IF PROPERTY OWNER IS NOT THE APPLICANT THE OWNER INFORMATION AND SIGNATURE IS **REQUIRED**.

Kevin Kolstad

APPLICANT (PLEASE PRINT)

SIGNATURE OF APPLICANT

John S. Sarat, Jr.

OWNER (PLEASE PRINT)

SIGNATURE OF OWNER

Attach 7 copies of the plot plan, additional required documentation, and supporting material as per Section 275-C (2) of the Municipal Zoning Ordinance.

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Planning Director

Building Commissioner

CITY COUNCIL ACTION & DATE:

2/2/2016: Motion made by Councilor Brooks to receive and refer to the Zoning Committee, Planning & Engineer. Motion passed, referred.



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

39

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 26 P 1:49

ALL FEES ARE NON-REFUNDABLE

Date of Petition:

January 26, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for name change on a Class II and Auto Repair from Michael D. Gosciminski DBA Chet's Auto Repair to Chet's Auto Repair, LLC located at 11 Florence Street.

Phone Numbers:

Business: 594-4434

Home:

Name and address of Petitioner:

Michael Gosciminski
9 Deerbrook Drive
Granby, MA 01033

Signed: *Michael Gosciminski*

Date of Meeting: 2/2/2016

On the motion of Councilor: Zaskey

2/2/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee.
Motion passed, referred.

Affidavit ☐

Tax Verification Form ☐

Workmen's Compensation Certificate ☐

Amount Paid: \$.....

Clerks Initial:

Fee \$30.00
NON-REFUNDABLE

NEW
CHICOPEE, MASSACHUSETTS

40

Date:

To the Honorable City Council of the City of Chicopee:

The undersigned respectfully petitions that he be granted a license to drive a
Taxicab in the City of Chicopee.

Name: Joshua Delgado

Address: 240 WINTON ST Springfield Ma, 01118

Phone: (917) 334-1178 Alternate Phone: _____

Age: [REDACTED] Height: 5'7 Weight: 158

Color of Hair: Black Color of Eyes: Brown

Mass. Operator's License Number: [REDACTED]

Date of Birth: [REDACTED] Place of Birth: [REDACTED]

By what Cab Company are you Employed: yellow Cab

J. Delgado
Signature of Applicant

Joshua Delgado
Print Name

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 21 A 11:10

Date Granted: _____

Taxi License Number: _____

Both Photo's provided (Required two)

Yes ☒ No ☐

Approved by Police Department

Yes ☒ No ☐

Mass. Operator's License for viewing

Yes ☒ No ☐

[Signature]
Signature of Approval by
Police Chief or Police Dept. Designate

2/2/2016: Motion made by Councilor Zaskey to receive
and refer to the License Committee. Motion passed,
referred.

January 15, 2016

Columbia Gas[®] of Massachusetts

A NiSource Company

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 JAN 19 P 1:11

41

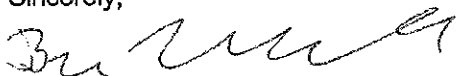
Chicopee City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: City Clerk

Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to rerun and maintain 4,155' of 6" MP plastic gas main on Hampden Street (Center Street to Springfield Street), 250' of 2" MP plastic gas main on Bullens Street (Exchange Street to School Street), 500' of 2" MP plastic gas main on School Street (West Street to Chestnut Street), 200' of 2" MP plastic gas main on Cooney Place, 600' of 2" MP plastic gas main on Kimball Street (Emerald Street to Dublin Street and also Tremont Street to Abbey Street), 425' of 2" MP plastic gas main on Boston Street, 140' of 2" MP plastic gas main on Leonard Street, 375' of 2" MP plastic gas main on Emerald Street (West Street to Kimball Street), 470' of 2" MP plastic gas main on Dublin Street (West Street to Kimball Street), 530' of 2" MP plastic gas main on Tremont Street (West Street to Kimball Street), 570' of 2" MP plastic gas main on Abbey Street (West Street to Kimball Street), 560' of 2" MP plastic gas main on Park Street (West Street to Chestnut Street), 400' of 2" MP plastic gas main on Burton Street (Hampden Street to Boston Street), 1,350' of 2" MP plastic gas main on Stonina Drive (Hampden Street to Nonotuck Avenue), 980' of 2" MP plastic gas main on Plante Circle, 430' of 2" MP plastic gas main on Kennedy Street (Hampden Street to end of main), 715' of 2" MP plastic gas main on Sanford Street (Hampden Street to end of main), 1,515' of 2" MP plastic gas main on Marion Street (Knapp Street to Springfield Street), 675' of 2" MP plastic gas main on Franklin Street (McKinley Avenue to Springfield Street), 565' of 2" MP plastic gas main on McKinley Avenue (Olmstead Avenue to Asinof Avenue), 675' of 2" MP plastic gas main on Asinof Avenue (Hampden Street to Springfield Street), 215' of 2" MP plastic gas main on Brooks Avenue (Hampden Street to end of main), 425' of 2" MP plastic gas main on Fairfield Avenue (Hampden Street to end of main), 765' of 2" MP plastic gas main on Marble Avenue (Hampden Street to Knapp Street), 350' of 2" MP plastic gas main on Walton Avenue (Hampden Street to Springfield Street), 650' of 2" MP plastic gas main on Lemuel Avenue (Hampden Street to Nonotuck Avenue), 815' of 2" MP plastic gas main on Highland Avenue (Hampden Street to Casino Avenue), 300' of 2" MP plastic gas main on Ash Street (South Street to Center Street), and 2,300' of 6" MP plastic gas main on Center Street and South Street (Hampden Street to Springfield Street), together with such laterals and service connections as it may now or subsequently find necessary. This project is being done in preparation of the Chicopee CSO project phase 5-A.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,



Bryan Meccariello
Field Engineer
Office: 413-784-2280
Cell: 413-326-0636
Email: bjmeccariello@nisource.com

Enclosure

Cc: Ward 2 Councilor, Shane D. Brooks
Ward 4 Councilor, William M. Zaskey

2/2/2016: Motion made by Councilor Zaskey to receive and refer to the Utility Committee the 2/15 Utility Committee Meeting. Motion passed, referred.

A NiSource Company

	<u>TIME</u>	<u>NON-TIME</u>
JOB ORDER NUMBER (INSTALL)	14-0825169-00,15-0826990-00	
JOB ORDER NUMBER (ABANDON)	14-0825170-00,14-0825171-00	
PROJECT ID	14-27188	
CHICOPPEE CSO HAMPDEN STREET AREA (PHASE 5A)		
JOB TYPE: BUDGET NAME (557/558)		

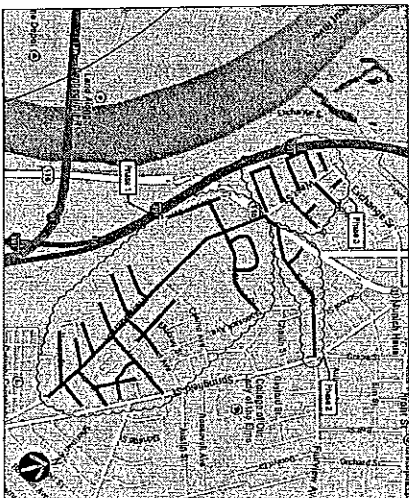
PROJECT INFORMATION

[illegible]

LEGEND

[illegible]

VICINITY MAP



PROJECT DESCRIPTION

This project is part of the Chesapeake CSD project aimed to replace 25,445' of coal line and burn steel with 22,800' of 2", 4", and 6" pipe (see) per mile at Chesapeake. This work is referred to as work 24 and 27 of Phase 5A.

SHEET INDEX

DWG.	DESCRIPTION
T-1	TITLE SHEET
O-1	OVERLAY SHEET
L-1 - L-15	LAYOUT PLANS
D-1	CONSTRUCTION DETAILS

PROJECT SUMMARY TABLE

[illegible]

GENERAL NOTES

[illegible]

**Know what's below.
Call before you dig.**

PROPOSED

[illegible]

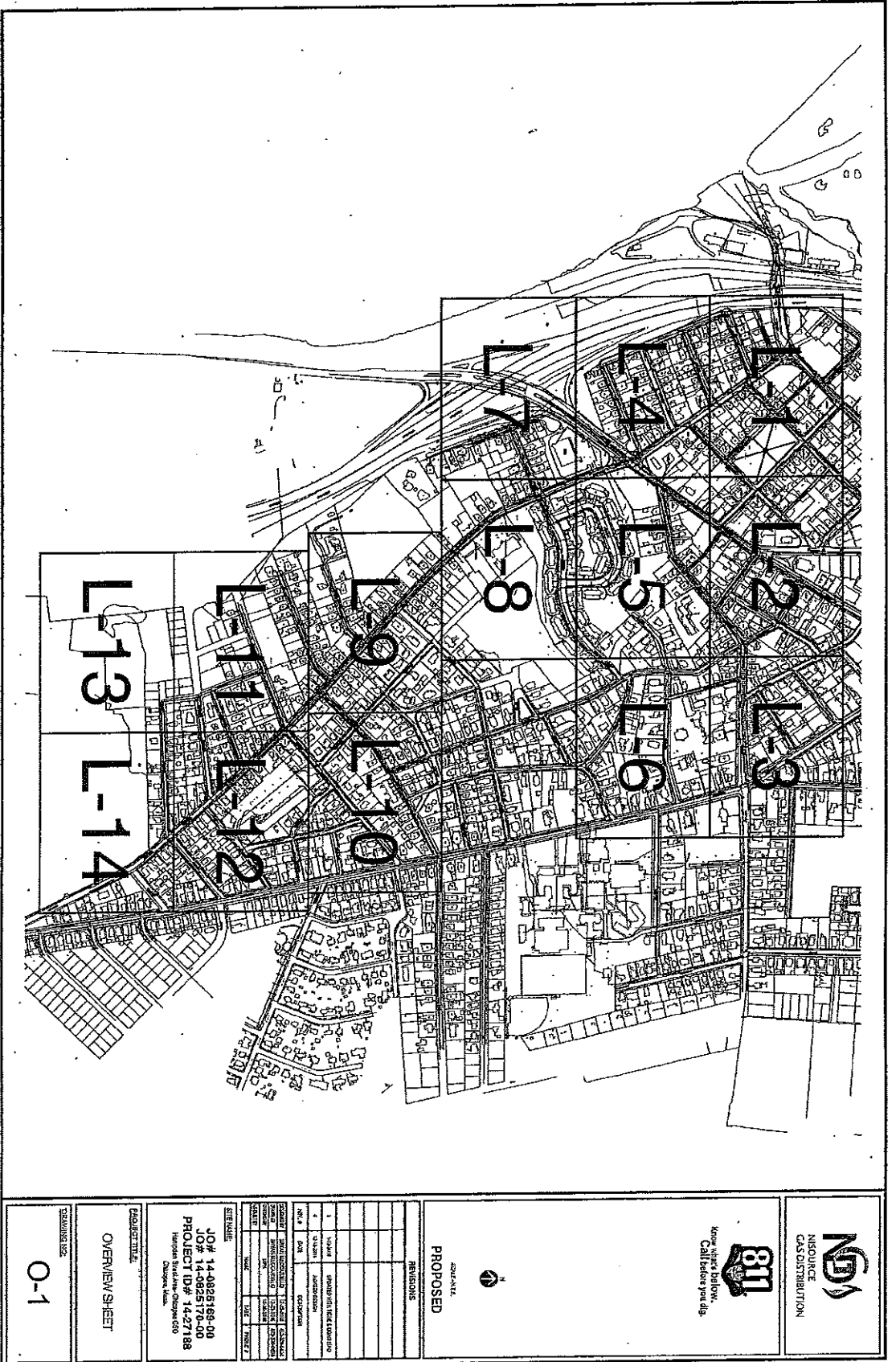
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JO# 14-0825170-00
PROJECT ID# 14-27188
Hampton Street Assoc-Chilcopsis CDO
Chilcopsis, Hampton, Mass.

DRAWINGS

TITLE SHEET

DRAWING NO.

—



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GAS DISTRIBUTION

Know what's below.
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PROPOSED

APPROXIMATE

REVISIONS	
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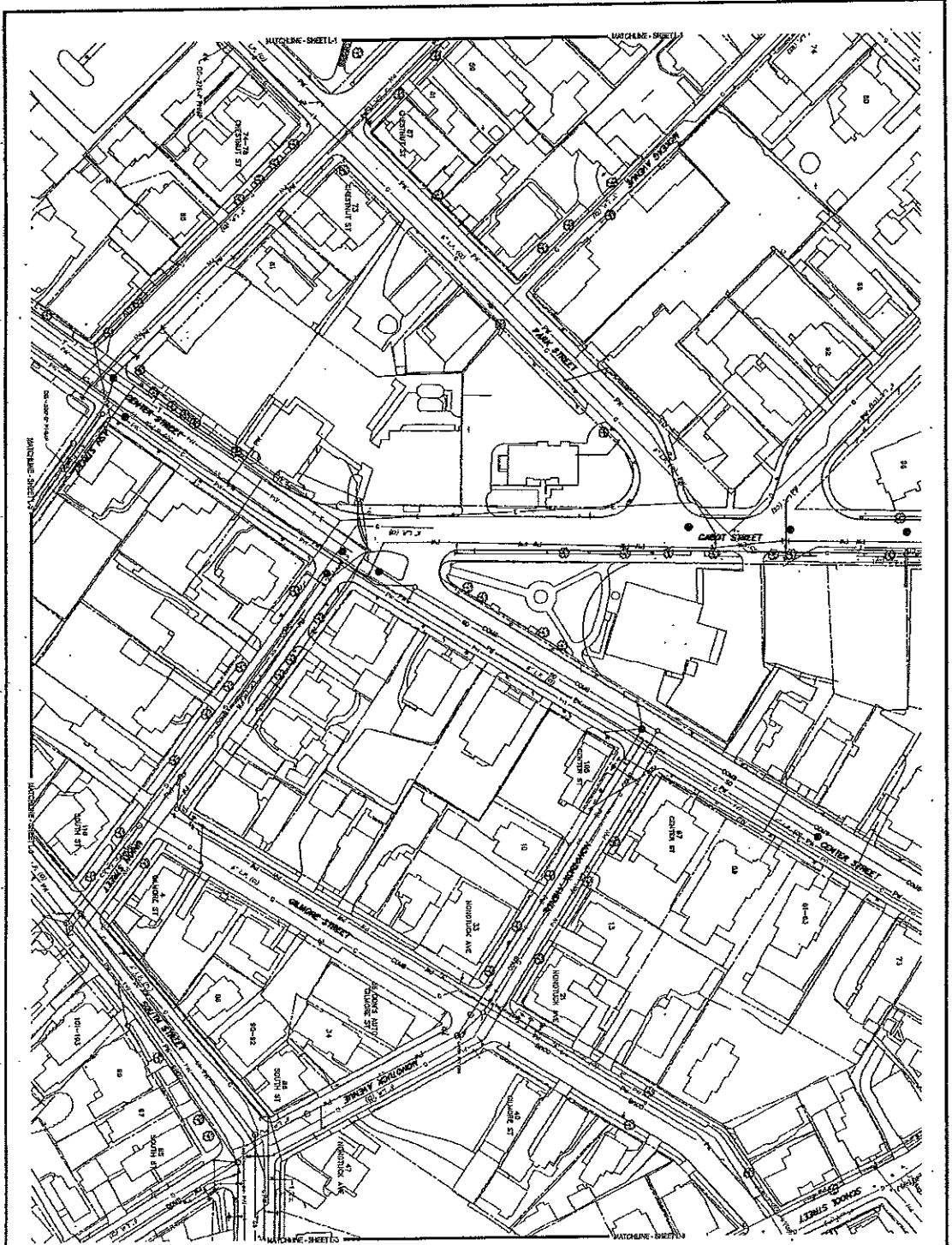
SITE NAME:
JO# 14-0825168-00
JO# 14-0825176-00
PROJECT ID# 1427188
Hempden Street Area, Chicago, IL 60622

PROJECT TITLE:

OVERVIEW SHEET

STANDARD USE:

O-1



INSURANCE
CAS DISTRIBUTION



Know what's below.
Call before you dig.

L-1	L-3
L-4	L-5
L-7	L-8
L-9	L-10
L-11	L-12
L-13	L-14



PROPOSED

REMARKS

NO.	DATE	DESCRIPTION
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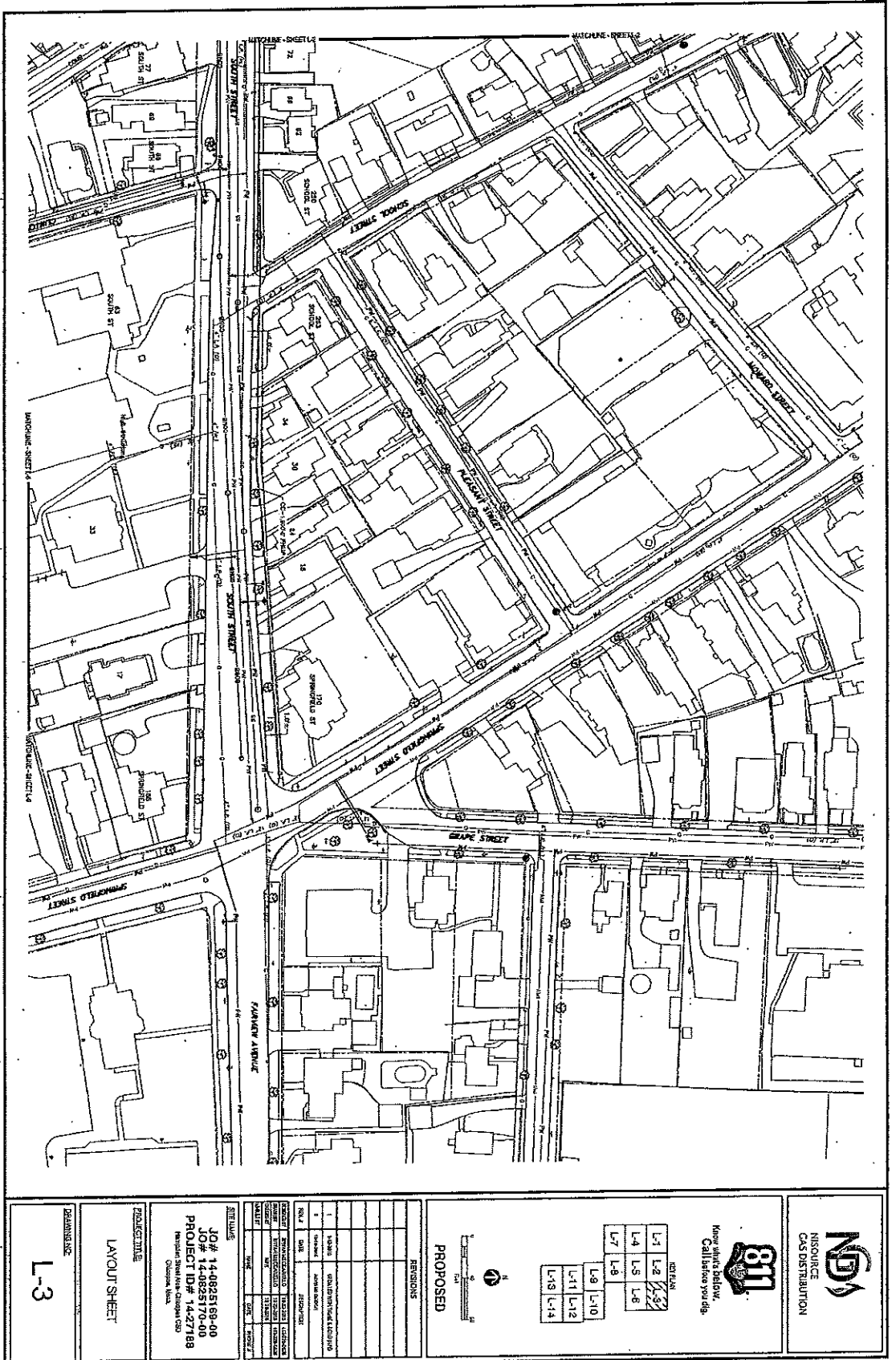
JO# 14-0825168-00
JO# 14-0825170-00
PROJECT ID# 1427188
Henderson Street New Orleans, LA 70112
Cityplan, LLC

PROJECT TITLE

LAYOUT SHEET

DRAWING

L-2



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Know what's below.
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811

L-1	L-2	L-3
L-4	L-5	L-6
L-7	L-8	
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L-11	L-12	
L-13	L-14	

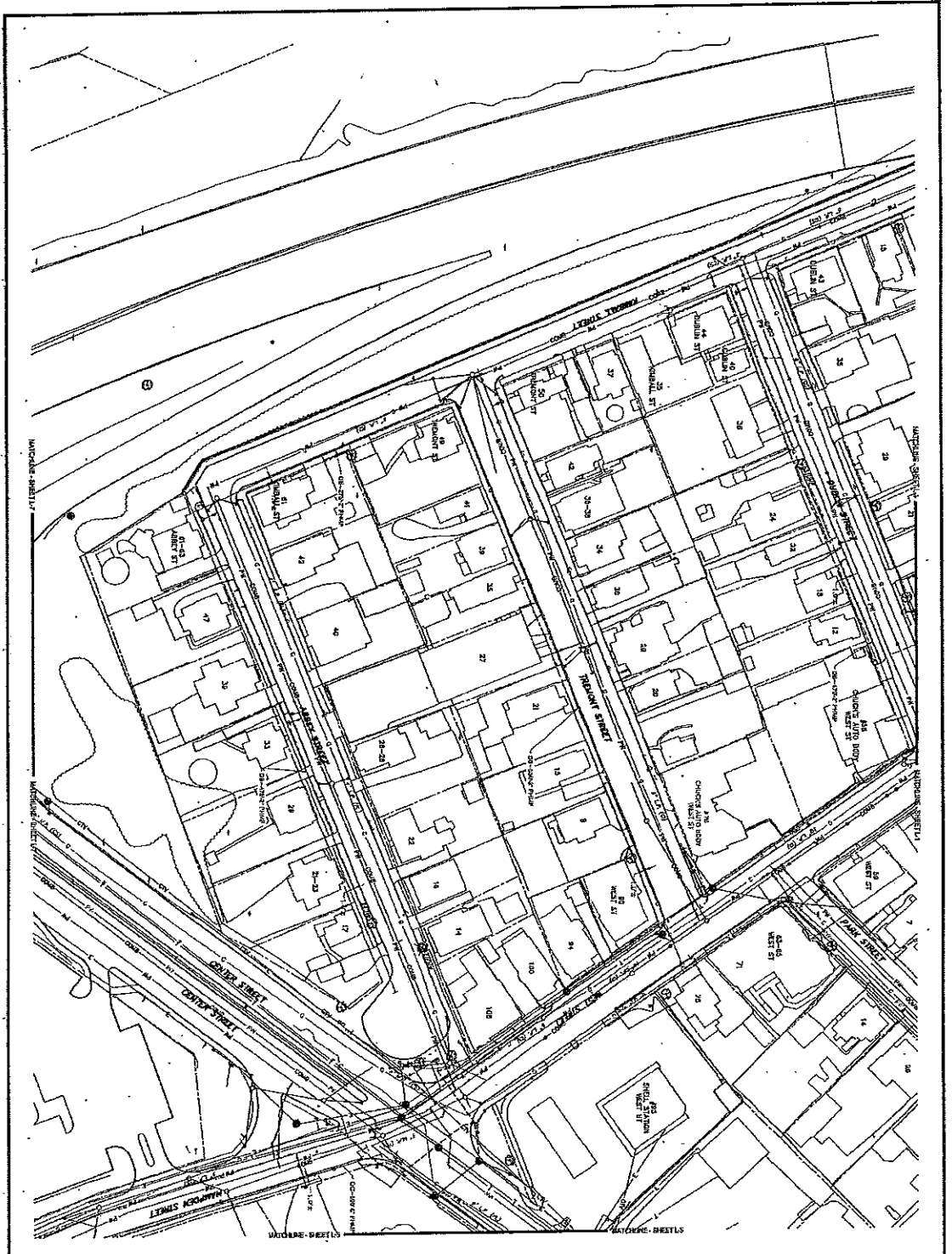
PROPOSED

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JO# 14-0825168-00
JO# 14-0825170-00
PROJECT ID# 14-27188
INSOURCE CAS DISTRIBUTION
Ottawa, ON

PROJECT TITLE
LAYOUT SHEET

DATE
L-3



INSURANCE
CAS DISTRIBUTION

811
Know what's below.
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PROPOSED
L-1 L-2 L-3
L-4 L-5 L-6
L-7 L-8
L-9 L-10
L-11 L-12
L-13 L-14

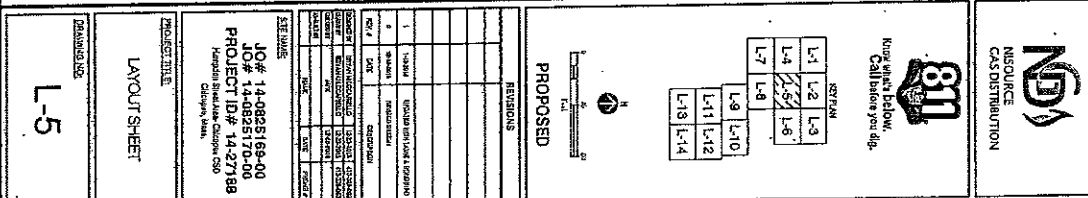
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REVISIONS

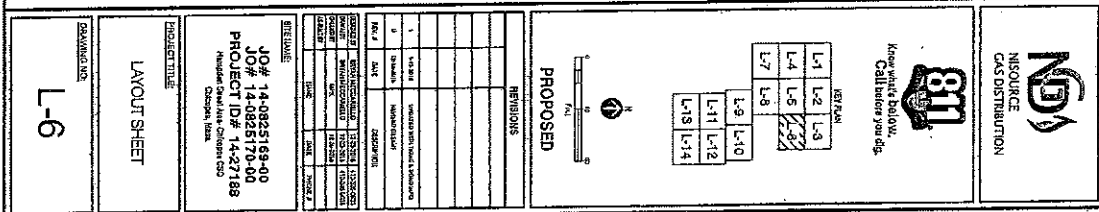
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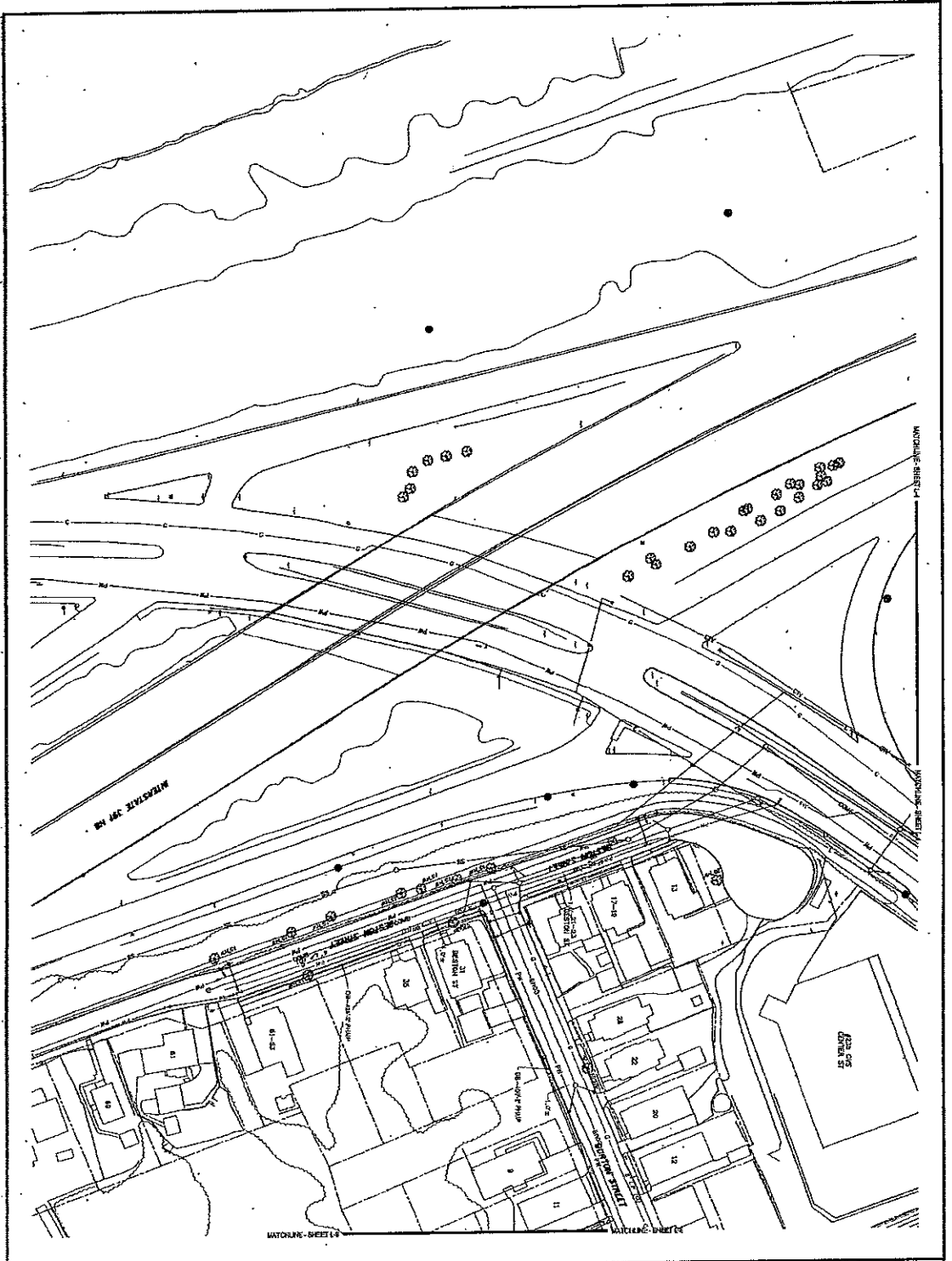
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JO# 14-0825168-00
JO# 14-0825170-00
PROJECT ID# 14-27188
Hudson Street New Orleans, LA
Dorinda, Inc.

PROJECT TITLE
LAYOUT SHEET

DATE
L-4







INSOURCE
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Know what's below.
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REVISIONS

L-1	L-2	L-3
L-4	L-5	L-6
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L-10	L-11	L-12
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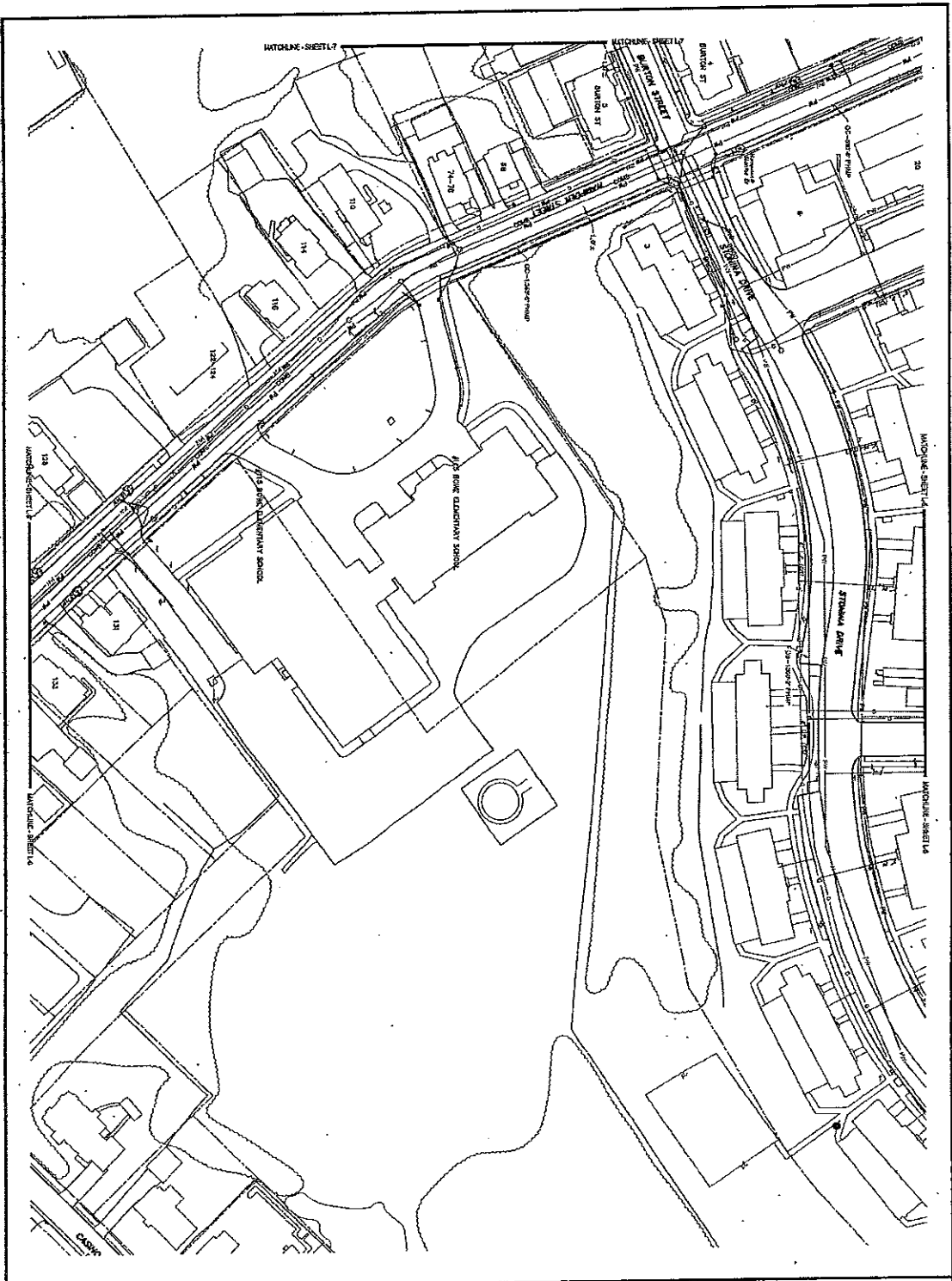
PROPOSED

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49	11/15/11	PROPOSED LAYOUT 49 (2004-10)
50	11/15/11	PROPOSED LAYOUT 50 (2004-10)
51	11/15/11	PROPOSED LAYOUT 51 (2004-10)
52	11/15/11	PROPOSED LAYOUT 52 (2004-10)
53	11/15/11	PROPOSED LAYOUT 53 (2004-10)
54	11/15/11	PROPOSED LAYOUT 54 (2004-10)
55	11/15/11	PROPOSED LAYOUT 55 (2004-10)
56	11/15/11	PROPOSED LAYOUT 56 (2004-10)
57	11/15/11	PROPOSED LAYOUT 57 (2004-10)
58	11/15/11	PROPOSED LAYOUT 58 (2004-10)
59	11/15/11	PROPOSED LAYOUT 59 (2004-10)
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61	11/15/11	PROPOSED LAYOUT 61 (2004-10)
62	11/15/11	PROPOSED LAYOUT 62 (2004-10)
63	11/15/11	PROPOSED LAYOUT 63 (2004-10)
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65	11/15/11	PROPOSED LAYOUT 65 (2004-10)
66	11/15/11	PROPOSED LAYOUT 66 (2004-10)
67	11/15/11	PROPOSED LAYOUT 67 (2004-10)
68	11/15/11	PROPOSED LAYOUT 68 (2004-10)
69	11/15/11	PROPOSED LAYOUT 69 (2004-10)
70	11/15/11	PROPOSED LAYOUT 70 (2004-10)
71	11/15/11	PROPOSED LAYOUT 71 (2004-10)
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73	11/15/11	PROPOSED LAYOUT 73 (2004-10)
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75	11/15/11	PROPOSED LAYOUT 75 (2004-10)
76	11/15/11	PROPOSED LAYOUT 76 (2004-10)
77	11/15/11	PROPOSED LAYOUT 77 (2004-10)
78	11/15/11	PROPOSED LAYOUT 78 (2004-10)
79	11/15/11	PROPOSED LAYOUT 79 (2004-10)
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81	11/15/11	PROPOSED LAYOUT 81 (2004-10)
82	11/15/11	PROPOSED LAYOUT 82 (2004-10)
83	11/15/11	PROPOSED LAYOUT 83 (2004-10)
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87	11/15/11	PROPOSED LAYOUT 87 (2004-10)
88	11/15/11	PROPOSED LAYOUT 88 (2004-10)
89	11/15/11	PROPOSED LAYOUT 89 (2004-10)
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91	11/15/11	PROPOSED LAYOUT 91 (2004-10)
92	11/15/11	PROPOSED LAYOUT 92 (2004-10)
93	11/15/11	PROPOSED LAYOUT 93 (2004-10)
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95	11/15/11	PROPOSED LAYOUT 95 (2004-10)
96	11/15/11	PROPOSED LAYOUT 96 (2004-10)
97	11/15/11	PROPOSED LAYOUT 97 (2004-10)
98	11/15/11	PROPOSED LAYOUT 98 (2004-10)
99	11/15/11	PROPOSED LAYOUT 99 (2004-10)
100	11/15/11	PROPOSED LAYOUT 100 (2004-10)

JO# 14-0825169-00
JO# 14-0825170-00
PROJECT ID# 14-27189
Hempden Street Area Chicago, IL
Chicago, IL

LAYOUT SHEET

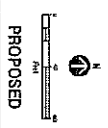
L-7



Know what's below.
Call before you dig.

KEY PLAN

L-1	L-2	L-3
L-4	L-5	L-6
L-7	L-8	L-9
L-10	L-11	L-12
L-13	L-14	



PROPOSED

REVISIONS

NO.	DATE	DESCRIPTION
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2	10/1/88	ISSUED FOR PERMITS
3	10/1/88	ISSUED FOR PERMITS
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100	10/1/88	ISSUED FOR PERMITS

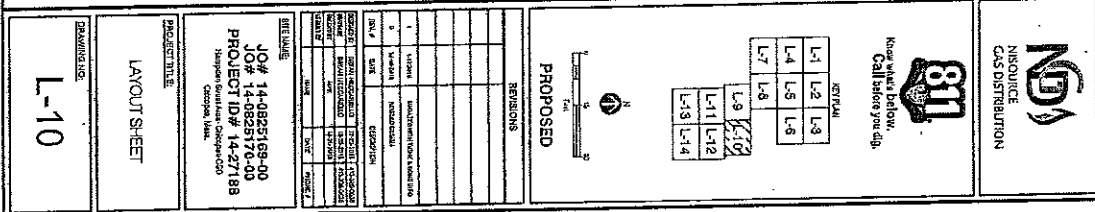
SITE NAME:
 JOB # 140825169-00
 JOB # 140825170-00
 PROJECT ID# 14027188
 Prepared: Chicago, Ill.
 Checked: Chicago, Ill.

PROJECT TITLE

LAYOUT SHEET

DRAWING NO.

L-8





INSURANCE
C-S DISTRIBUTION

811
Know what's below.
Call before you dig.

100' SCALE

L-1	L-2	L-3
L-4	L-5	L-6
L-7	L-8	
L-9	L-10	
L-11	L-12	
L-13	L-14	

PROPOSED

REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMIT
2	REVISIONS
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99	REVISIONS
100	REVISIONS

PROJECT DATA

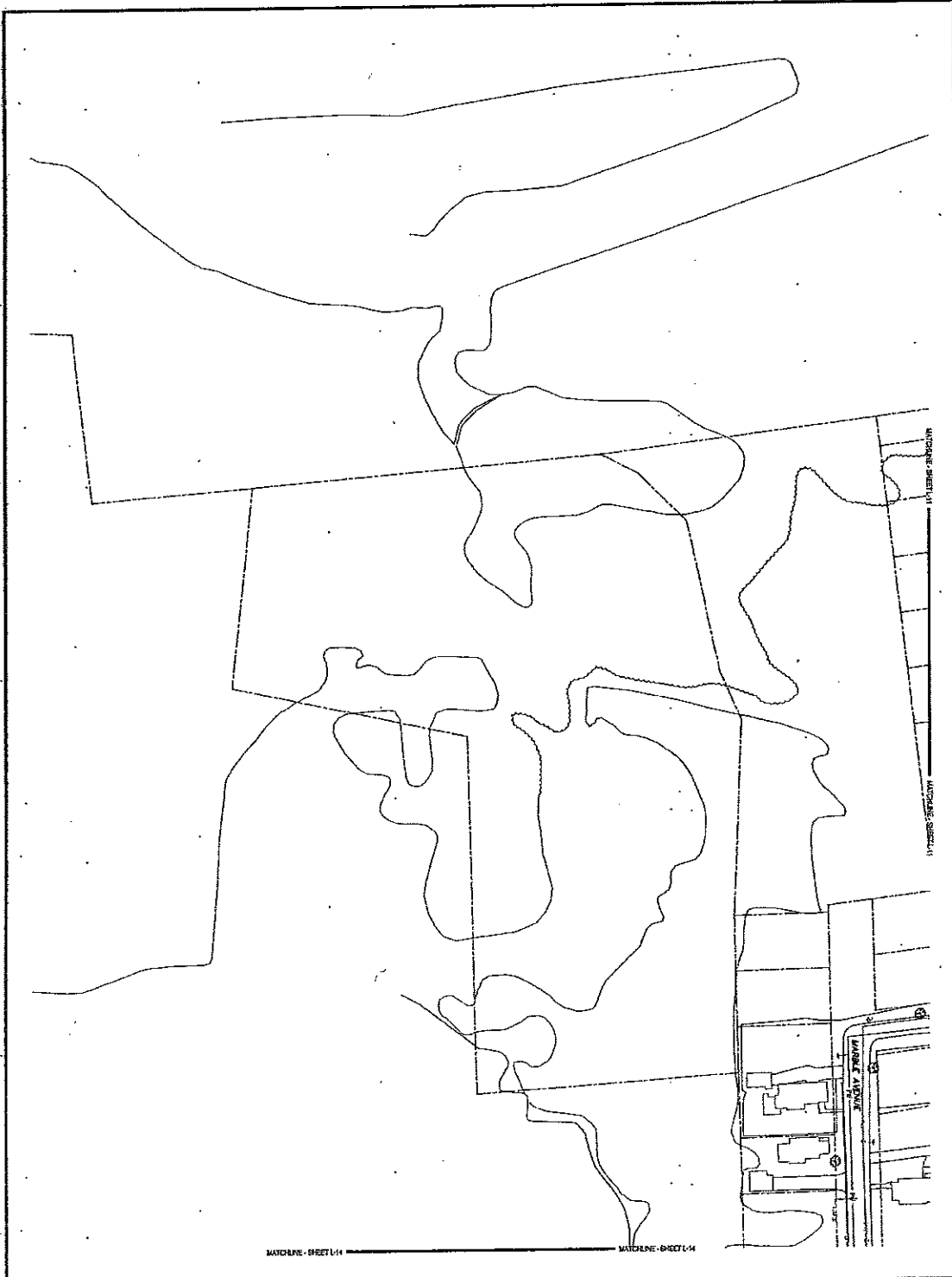
JO# 14-0825169-00
JO# 14-0825170-00
PROJECT ID# 14-27188
Hessley Brothers, Chicago, CO
Chicago, IL

PROJECT TITLE

LAYOUT SHEET

DATE

L-11

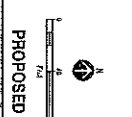


ADDITIONAL SHEET L-14



REVISIONS

L-1	L-2	L-3
L-4	L-5	L-6
L-7	L-8	L-9
L-10	L-11	L-12
L-13	L-14	



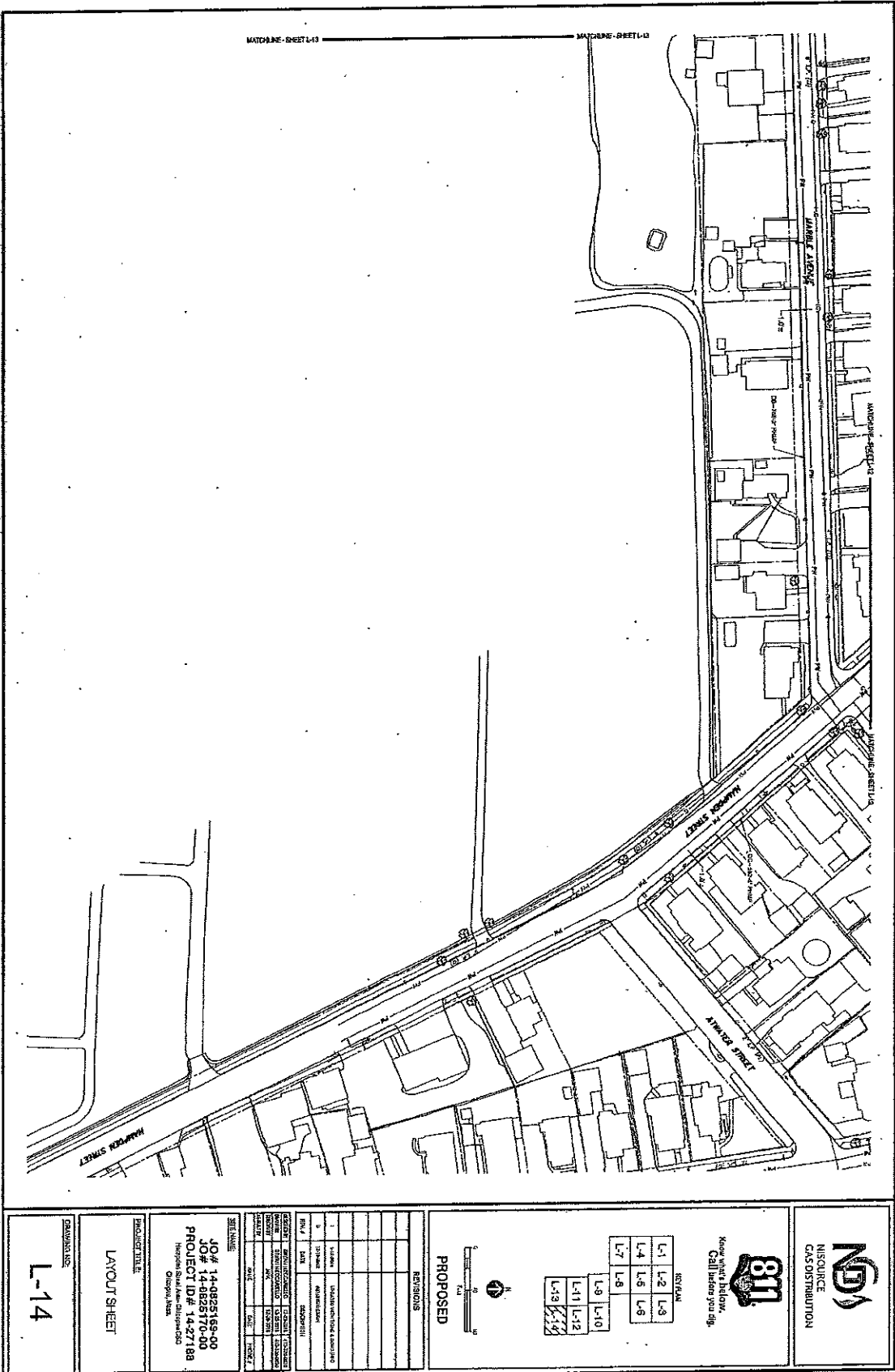
PROPOSED

NO.	DATE	BY	CHKD	REVISIONS
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3	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
4	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
5	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
6	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
7	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
8	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
9	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
10	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
11	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
12	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
13	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT
14	10/10/14	J. J. J.	J. J. J.	PROPOSED LAYOUT

JO# 14-0825165-00
JO# 14-0825170-00
PROJECT ID# 14-27188
Harpur Steel Inc. Chicago, IL 60631

PROJECT TITLE
LAYOUT SHEET

DRAWING NO.
L-13

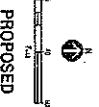


INSOURCE
GAS DISTRIBUTION

Know what's below.
Call before you dig.



L-1	L-2	L-3
L-4	L-5	L-6
L-7	L-8	
L-9	L-10	
L-11	L-12	
L-13	L-14	



PROPOSED

REVISIONS

NO.	DATE	DESCRIPTION
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2 <td>10/10/10 <td>ISSUED FOR PERMIT</td> </td>	10/10/10 <td>ISSUED FOR PERMIT</td>	ISSUED FOR PERMIT
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6 <td>10/10/10 <td>ISSUED FOR PERMIT</td> </td>	10/10/10 <td>ISSUED FOR PERMIT</td>	ISSUED FOR PERMIT
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SHEET NO. 14
JO# 14-0825169-00
JO# 14-8825170-00
PROJECT ID# 14-27188
Hawthorn Street Gas Distribution
Chicago, IL

PROJECT TITLE
LAYOUT SHEET

COMPASSION
L-14

42

**Commonwealth of Massachusetts
CITY OF CHICOPEE
PRESIDENTIAL PRIMARY**

City Clerk's Office

Ordered that the qualified voters of the City of Chicopee are hereby notified to meet at their several polling places within the wards or voting precincts in which they reside, said polling places being located as follows:

Namely:

- | | |
|------------|---|
| 1A | BELLAMY SCHOOL, 314 PENDLETON AVENUE |
| 1B | BELLAMY SCHOOL, 314 PENDLETON AVENUE |
| 2A | PATRICK E. BOWE SCHOOL, 115 HAMPDEN ST. |
| 2B | KNIGHTS OF COLUMBUS, 460 GRANBY RD. |
| 3A | STEFANIK SCHOOL, 720 MEADOW ST. |
| 3B | STEFANIK SCHOOL, 720 MEADOW ST. |
| 4A | SGT. KEVIN A. DUPONT MIDDLE SCHOOL, 650 FRONT ST |
| 4B | SGT. KEVIN A. DUPONT MIDDLE SCHOOL, 650 FRONT ST |
| 5A | FIRST CENTRAL BAPTIST CHURCH, 50 BROADWAY |
| 5B | AHEPA HALL, 193 ST. JAMES AVENUE |
| 6AN | KNIGHTS OF COLUMBUS, 1599 MEMORIAL DRIVE |
| 6AS | SHERIDAN CIRCLE COMMUNITY BLDG, 1 CENTRAL AVE. |
| 6BE | LITWIN SCHOOL, 135 LITWIN LANE |
| 6BW | SHERIDAN CIRCLE COMMUNITY BLDG, 1 CENTRAL AVE. |
| 7A | CHURCH OF NEW COVENANT, 790 CHICOPEE ST. |
| 7B | CHURCH OF NEW COVENANT, 790 CHICOPEE ST |
| 8A | CHICOPEE HOUSING AUTHORITY, 7 VALLEY VIEW COURT |